

# Application form for the Post of Vice-Chancellor

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(Applicant is requested to type the information in the following format, and can add more lines in the format wherever required.)

## 1. General Information of Applicant

<b>Name (In Capital Letters)</b>	
<b>Date of Birth (Day/Month/Year)</b>	
<b>Nationality</b>	
<b>Correspondence Address</b>	
<b>Phone No.</b>	<b>Cell No. :</b> <b>Landline No. :</b>
<b>Email</b>	

## 2. Present Position

<b>a.</b>	<b>Designation</b>				
<b>b.</b>	<b>Organization</b>				
<b>c.</b>	<b>Pay Scale (If Applicable)</b>				
<b>d.</b>	<b>Date of Appointment to the Present Post</b>				
<b>e.</b>	<b>Total Experience (In Years and Months)</b>	<b>Research</b>	<b>Teaching</b>	<b>Action Research</b>	<b>General contribution in Public Domain</b>
	<b>Total</b>				

## 3. Details of experience possessed as per eligibility criteria :

Person of the highest level of competence, integrity, morals and institutional commitment shall be appointed as Vice-Chancellors. The Vice-Chancellor to be appointed shall be a distinguished academician, with a minimum of ten years of experience as Professor in a University system or ten years of experience in an equivalent position in a reputed research and/or academic administrative organization. UGC (Institution Deemed to be Universities) Regulations, 2016. – F.No.1-3/2016(CPPPI/DU) dated 11<sup>th</sup> July, 2016)

S.No.	Post Held	Pay Scale	Organisation	Nature of Duties	Experience (in Years and Months)

**4 (a) Educational Qualifications (in chronological order from the latest to Graduation level)**

S.No.	Qualification	University	Year	Subject(s)/ Topic(s)	% Achieved	Distinctions etc.

**4 (b) Language Proficiency:**

	Reading	Writing	Spoken
English			
Hindi			
Gujarati			
Any other (specify)			

**5. Administrative Experience/ Post(s) and Responsibilities held**

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	
1.	Head of Department				
2.	Chairperson, Board of Studies				
3.	Member, Board of Studies				
4.	Dean of Faculty				
5.	Member, Academic Council				
6.	Member, Executive Council				
7.	Member, Professional/ Academic Bodies				
8.	Member, Policy Body				
9.	Member, Non - Government Organisation				
10.	Member, Corporate Sector				
11.	Others (Specify)				

**6.(a) Academic/Teaching Experience and Responsibilities (in chronological order from latest to oldest)**

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	

**(b) Participation and Contribution in relevant areas in Higher Education**

	<b>Organisation</b>	<b>Area of Specialization</b>
<b>Visiting Professor</b>		
<b>Resource Person</b>		
<b>Others (Specify)</b>		

**(c) Participation and Contribution any other :**

<b>Rural Education/Development/Science/ Environment</b>	<b>Organisation</b>	<b>Area of Specialization</b>
<b>Social Movements</b>		
<b>Mass Communication</b>		
<b>Any other relevant experience</b>		

**(d) Involvement with Formulation of Academic, Action Research and Action Programmes :**

<b>S.No.</b>	<b>Nomenclature of Innovative Academic/Action Research and Action Programmes formulated</b>	<b>Date of Approval by Academic Council</b>	<b>Year of Introduction</b>

**(e) Important MoUs formulated for Academic/Corporate/Society interface**

<b>S. No.</b>	<b>MoUs formulated</b>	<b>Name of Agencies/Department involved</b>	<b>Year of MoU</b>

**(f) Position of Chairs :**

<b>S. No.</b>	<b>Name of Chair</b>	<b>Name of Agencies/Department involved</b>	<b>Period of Holding the Chair</b>

**(g) Leadership Position : NGO/Corporate Body/Policy Body**

<b>S. No.</b>	<b>Position/Designation</b>	<b>Organisation</b>	<b>Duration</b>

**7. International Academic/Policy Exposure, if any**

<b>S. No.</b>	<b>Post/Assignment</b>	<b>Organization/ University</b>	<b>Area of Assignment</b>	<b>Duration</b>		
				<b>From</b>	<b>To</b>	<b>In Years and Months</b>

**8. Scholarly Achievements :**

**A. Contribution to Journals and Books :**

	Details
Books Authored/ Edited	
Editor in Chief for Journals	
Editorships for Journals	
Peer Reviewer for	
Member of International Advisory Board of Journals/Books	
Translation of Articles/Books	
Others (Specify)	

**B. Publication :**

**B.I** Kindly provide list of Scholarly Publications is recognized Professional and/or Academic Journals :

Total Publications : .....

S.No.	Date	Title	Name of Journal	Refereed or not	Number of Citations

**B.II** List of Articles in popular Magazines or Newspapers (Last Five Years)

Total Articles : .....

S.No.	Date	Title	Name of Magazine/Newspaper

**C. Participation and Scholarly Presentations in Conference/Seminar/Workshop :**

**C.I** National

S.No.	Date	Title of Conference or Name of Institution	Title/Subject of Presentation

**C.II** International

S.No.	Date	Title of Conference or Name of Institution	Title/Subject of Presentation

**D. Participation and Contribution in National/International Forum in the area of your Academic and Professional expertise**

		Number(s)
Plenary Lectures/Invited Talks	International	
	National	

		Number(s)
Congresses attended	International	
	National	
Examiner ship etc.	International	
	National	
Others (specify)	International	
	National	

**9. Research Projects :**

S.No.	Client/Organization's name	Nature of Project	Duration of Project	Amount of Grant (Rupees)

**10. Consultancy Experience :**

List key Consulting Assignments undertaken :

S.No.	Client/Organisation's name	Nature of Assignment	Duration of Assignment

**11. Honours /Awards and Fellowship for Outstanding Work :**

S.No.	Name of Award/Fellowship	Elected/Honorary Fellow	Awarded by	Year of Award

**12. No. of Research Scholars successfully guided :**

Name of Programme	Awarded (No.) (Under-progress not to be included)
M.Phil.	
PH.D.	

**13. Strengths (in 100 words)**

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**14. Does your personal vision (idea, philosophy and experience) match with Gandhian Ideology and practices? How? (in 250 words)**

**15. Your Vision for Gujarat Vidyapith founded by Mahatma Gandhi (up to 500 words)**

**16. Details of Referees, if any**

<b>S.No.</b>	<b>Name of the Referee</b>	<b>Post Held by Referee</b>	<b>Email</b>	<b>Phone No.</b>	<b>Cell No.</b>

I, hereby, declare that all the statements/particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-chancellor as per Act/Statutes etc. and other applicable rules.

**Place :**

**(Signature of the Applicant)**

**Date :**