



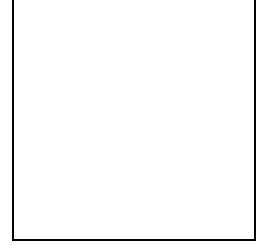
1920में महात्मा गांधी स्थापित

गुजरात विद्यापीठ

Founded by Mahatma Gandhi in 1920

GUJARAT VIDYAPITH

(Established under Section 3 of the UGC Act, 1956
vide Notification No.F.10-20/62-U2 of the Govt. of India)



APPLICATION FORM

D.D./G.V. Challan No.: **Date:** **for Rs.**

1. Advertisement No.:

2. Post applied for :
(Assistant Professor, Associate Professor and Professor –Subject and Category)

3. Applicant's Name :
(Full Name in block letter)

4. Date of Birth : **Age** **Years** **Months** **Days**
(Evidence to be enclosed) (Based on last date of Received application form)

5. Place of Birth : **6. Nationality:**

7. Address (in full with Telephone Number):

Present Correspondence Address :	Permanent Address :
.....
.....
.....
Phone : (O)	Phone : (O)
(R)	(R)
(M)	(M)

8. Whether belongs to SC/ST/OBC (copies of evidence to be enclosed):

9. Are you physically handicapped ? Yes / No :
(copies of evidence to be enclosed)

10. (a) Candidate's Mother tongue :

(b) What other language you can

	Read	Speak	Write
Hindi			
English			

11. Educational qualification:

(Please mention details from Graduate level onwards. Attested copies of Certificates, marks sheets should be enclosed)

Sr. No.	Examination passed	Name of the Board/University	Year of Passing	Subject offered	Class/Division with percentage of Marks	Attempted of Exam passed

12. Teaching Experience: (Evidence to be enclosed otherwise not count of experience)

Sr. No.	Name of the Institution/College	Designation	Scale of Pay	From to	Period		Classes taught	
					Year	Month	Under-Graduate Pass/Hours	Post-Graduate

Total Teaching Experience: UG : PG : Total :.....

13. Administrative/Warden/Other work experience (Evidence to be enclosed):

Sr. No.	Name of Institute	Designation	Scale of Pay /GP	From to	Period		Nature of Works
					Year	Month	

14. Details of Present Employment: (To be supported with certificate from the employer)

Sr. No.	Name of the Organization/ Institution	Position held	Scale of Pay /AGP	Basic Pay and Gross Salary	Duration of Service	Nature of Works

15. Details of Published Works: (To be produced at the time of interview)

Sr. No.	Title of Book/Article	Publisher	Year of Publication	In case of articles indicate the name of the Journal/Magazine with issue number and date

Note: The candidates for the post of Professor and Associate Professor Shall mention the scores in API/PBAS forms. The scores mentioned by the candidates should be necessarily accompanied by the evidences. The scores without evidences shall not be counted. It is essentials for the candidate to send API/PBAS forms and Publications along with the applications.

16. Details of Publications:

- i. No of Published books:
- ii. No of Published Research Papers:
- iii. No of Published Policy Papers:

17. Are you research guiding of M.Phil. and Ph.D.?

(copy of evidence to be enclosed)

- (a) Total Research Experience:
- (b) Particular of Research projects completed and in hand:
- (c) Particulars of guiding the Research scholars:
 - (i) Number of M. Phil. Students who have been awarded degree:
 - (ii) Number of P .hd. Students who have been awarded degree:
 - (iii) Number of M. Phil. Students presently working under your supervision:
 - (iv) Number of Ph. D. Students presently working under your supervision:

18. Has any disciplinary action been taken against you by any University/ Institute where you have served (Give details):

19. Are you married? If so, have any children? Give details:

20. Give names of two reference, not related to you, with full address:

Name :	Name :
Occupation :	Occupation :
Address :	Address :
.....
Phone :	Phone :
Fax No. :	Fax No. :

21. The special consistent details which are to be informed (Attach Separate sheet):.....

22. Write in ten lines about your intention of joining the Vidyapith.

23. Do you know the spinning on Peti / Amber Charkha?

24. Mention your thoughts about the hermitage life of Gandhiji.

25. Mention your thought about wearing Khadi garments / cloths.

26. Show your ideas / beliefs about prayers and cleanliness.

Objectives of the Gujarat Vidyapith :

If I am Selected as a Sevak of the Gujarat Vidyapith, I shall abide by the rules for the Sevaks and whatever amendments / alterations made in the rules or new rules are framed later on, I shall implement / observe the same with discipline and diligently. I shall wear the dress of Khadi determined by the Vidyapith in all occasions of my duties and I shall regularly remain present in daily prayer and in mass spinning. I do undertake that I shall not act and do anything wrong to harm the pride and prestige of the Vidyapith I shall always wear the certified Khadi garments in my personal and public life. After joining as a Sevak of the Vidyapith, I shall not wear the cloths / garments other than Khadi in Institution and in my personal Life. As I am agreeable with full understanding of the objects of the Vidyapith, after reading the following objects, I do hereby sign as a mark of respect. Myself resume report is attached herewith. I do hereby declare that all the details mentioned in the application form are true to the best of my knowledge.

Objectives

- The Principal objective of the Vidyapith shall be to prepare through education, workers with character, ability, culture and conscientiousness necessary for the conduct of the movements connected with the regeneration of the country in accordance with the ideals given by Mahatma Gandhi.
- The teachers and trustees of the Vidyapith shall restrict themselves to those means only which are not inconsistent with truth and non-violence and shall consciously strive to carry them out.
- The teachers and trustees of the Vidyapith, as also all the institutions connected with it, shall regard untouchability as a blot on Hinduism, and shall strive to the best of their ability for its removal, and shall not exclude a boy or a girl for reason of his or her untouchability nor shall give him or her discriminatory treatment having once accorded admission to him or her.
- The teachers and trustees of all the institutions connected with the Vidyapith shall regard hand-spinning as an essential part of the national regeneration movement and shall therefore spin regularly, except for unavoidable reasons and shall habitually wear khadi.
- The mother tongue shall have principal place in the Vidyapith and shall be medium of instruction for all education. Explanation : Language other than Gujarati may be taught by the direct method.
- The teaching of Hindi-Hindustani shall be compulsory in the curricula of the Vidyapith. Note : The Hindi-Hindustani means the language commonly spoken by the masses of the North, both, Hindu and Musalman, written in the Devnagari or the Persian script.
- Vocational Training (Audyogic Shikshan) shall receive the same importance as intellectual education and only such occupations as are conducive to the nation shall be taught.
- As the growth of the nation depends not on its cities but its villages, the bulk of the funds of the Vidyapith and large number of teachers shall be primarily employed in the propagation of national education (Rasthraposhak) in villages.
- In laying down the priorities of education, the needs of the village-dwellers shall have principal consideration.

- There shall be complete tolerance of all established religions in all institutions connected with the Vidyapith. For the spiritual development of the pupils, knowledge of religion shall be imparted in consonance with truth and non-violence.
- For the development of a healthy nation, physical exercise and training in manual work shall be made compulsory in all the institutions connected with the Vidyapith.

For the physical development of the nation, physical exercise and training in manual work shall be compulsory in the institutions connected with the Vidyapeeth.

Special remarks:

I do, hereby, declare that all the above-mentioned information's given by me, are true. I have already read the aims of Gujarat Vidyapeeth and I accept them in toto. If I am selected as a Sevak in Gujarat Vidyapeeth, I will strictly follow the rules and regulations, amended as well as newly formed, of Gujarat Vidyapith and while serving as a Sevak of Gujarat Vidyapeeth I will always wear certified Khadi dress.

Place:.....

.....

Date:.....

(Signature of applicant)

Note:

- (1) Candidates employed in Govt./Quasi. Govt./Public Sector Undertaking should forward their application through proper channel.
- (2) Gujarat Vidyapith reserves the right not to fill up any of the vacancies and right to reject any application without assigning any reason
- (3) Applications not in the above format are liable to be rejected.
- (4) No interim correspondence will be entertained.
- (5) Candidate must enclosed Annexure-1 in eight copies.

List of document enclosed:

1.	6.
2.	7.
3.	8.
4.	9.
5.	10.

Summary of Candidate in EIGHT copies

1. Name:
2. Name of subject and Category:
3. Age: (DOB)-
4. Qualifications:

Name of Examination	Name of Subject	Year of University	Year of Passing	Class and Percentage	Attempt
Graduation					
Post Graduation					
M. Phil.					
Ph.D.					
Others					

5. NET/SLET: Passing Year: Subject:
6. Teaching Experience:

Name of Post	Years of Experience in Year		Name of University / College/ Organization	Remarks
	UG	PG		
Assistant Professor				
Associate Professor				
Professor				

7. Publication:

Details	Numbers	Remarks
Vernacular Language		
Review Analysis		
Review Articles		

8. Guidance:

Details	Numbers of Students Guidance		Remarks
	Completed	On Going	
Post Graduation			
M. Phil.			
Ph. D.			

9. Obtained API /PBAS score:

Candidate Signature:

Date: